

UNOFFICIAL COPY

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3/3/0140 06 001 Page 1 of 2
1998-11-23 09:52:43
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 12156949
CMMC: 1923556720
INV/Pool: GNMA 481098

ASSIGNMENT OF MORTGAGE

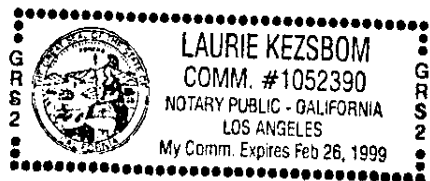
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 05/28/98, made by **JUAN JOSE LOPEZ AND MARIA G RUIZ** to **ALLIED MORTGAGE CAPITAL CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 7895 Page 0066 as Instr# 98469022 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5819 S. ST LOUIS AVE
08/17/98 CHICAGO, IL 60629 19-14-223-042
CROSSLAND MORTGAGE CORP.

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 17th day of August, 1998, by KEVIN HOLT of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature]
LAURIE KEZSBOM Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CRSS2 CS 1041

Handwritten initials/signature

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EXHIBIT 'A'

12156949

LOT 39 AND THE NORTH 3 FEET OF LOT 38 IN BLOCK 3 IN EBERHART
, ROBINSON AND GOOD'S SUBDIVISION IN THE EAST 1/2 OF THE
SOUTHWES 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office