

UNOFFICIAL COPY

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33370144 06 001 Page 1 of 2  
1998-11-23 10:03:41  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 12154399  
CMMC: 1923557417  
INV/Pool: GNMA 481073

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 05/22/98, made by **LIZ MENDEZ AND JEANETTE MENDEZ** to **CCS MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book 7794 Page 0068 as Instr# 98453818 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4935 WEST OAKDALE  
08/17/98 CHICAGO, IL 60641 13-28-22-008  
**CROSSLAND MORTGAGE CORP.**

By: [Signature]  
**KEVIN HOLT VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 17th day of August, 1998, by KEVIN HOLT  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

[Signature]  
**LAURIE KEZSBOM** Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
CRSS2 CS 1041

*[Handwritten initials]*

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EXHIBIT 'A'

12154399

LOT 11 IN BLOCK 7 IN FALCONER'S SECOND ADDITION TO CHICAGO  
, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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