UNOFFICIAL COPO \$ 053987

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203 CMC#: 12154035

CMMC: 1923566611

INV/Pool: GNMA 480752

3436/0145 06 001 Page 1 of 1998-11-23 10:04:14 Cook County Recorder



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORIGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these present; loes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 05/29/98, made by ADRIAN O. ACLARO AND CATHERINE ANN ACLARO to ALLIED MORTGAGE CAPITAL CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 98506382 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 425 MONARCH BIRCH L BARTLETT, IL 60103

06-28-306-006

LAURIE KEZSBOM COMM. #1052390 NOTARY PUBLIC - GALIFORNIA

LOS ANGELES

My Comm. Expires Feb 26, 1999

CROSSLAND MORTGAGE CORP.

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 17th day of August, 1998 , by KEVIN HOLT

of crossland mortgage corp.

on behalf of said CORPORATION.

LAURYE/KEZSBOM Notary Public commission expires: 02/26/1999

Preparted by: BA 4th Fl. Glendale, CA 91203 (800)346-9152 M.Hoy/NTC, 420 N. Brand CRSS2 CS 1041

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EXHIBIT 'A

12154035

LOT 64 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office