

UNOFFICIAL COPY

PREPARED BY:

Deanna Bowser
Community Bank of DuPage
218 N Cass Avenue
Westmont, IL 60559

WHEN RECORDED MAIL TO:

Deanna Bowser
Community Bank of DuPage
218 N Cass Avenue
Westmont, IL 60559

Loan No. 11900554



Doc#: 0805304102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2008 09:58 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Partial Satisfaction And Release of Mortgage

COMMUNITY BANK OF DUPAGE, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto T.A.L., Inc. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of September, 2007 A.D. , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0729005291, and a certain Assignment of Rents dated the 17th day of October, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0729005293, to the premises therein described, as follows, to-wit:

UNIT NUMBER (S) 2-W, 4115 S. HARLEM AVENUE CONDOMINIUM, AS DELINATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 31 (EXCEPT THE SOUTH 12 FEET THEREOF AND ALL OF LOT 32 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING PART CONVEYED TO STATE OF ILLINOIS FOR THE USE OF THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS BY DEED RECORDED AS DOCUMENT 19511341 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 2008 AS DOCUMENT NUMBER 0800915086; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #: 19-06-111-042-0000

Common Address: 4115 S Harlem Ave, Unit 2W, Stickney, IL 60402

situated in the city of Stickney, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by John C. Flemming its President, and attested by Catherine M. Raschke its Vice President this 14th day of February, 2008 A.D.

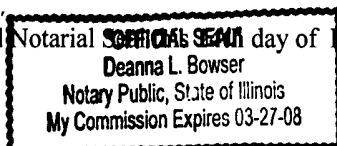
ATTEST:

Catherine M. Raschke
Catherine M. Raschke, Vice President

By: *John C. Flemming*
John C. Flemming, President

State of Illinois, County of DuPage. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John C. Flemming personally known to me to be the President of COMMUNITY BANK OF DUPAGE, a corporation, and Catherine M. Raschke personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of February, 2008 A.D. .



Deanna L. Bowser

BOX 334 CTI