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Doc#: 0805310121 Fee: \$26.00
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Cook County Recorder of Deeds
Date: 02/22/2008 03:49 PM Pg: 1 of 2

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Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association as Trustee for
Nomura Home Equity Loan, Inc. Asset-Backed
Certificates, Series 2006-FM 1

PLAINTIFF

Vs.

Noreen F. Flannery; James O. Flannery; Unknown
Owners and Nonrecord Claimants

DEFENDANTS

08CH06077

No.

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 19 day of February, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Noreen F. Flannery
- (iv) The legal description is:

LOT 4 IN BLOCK 11 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLAND AND A.T. MCINTOSH AND COMPANY'S SOUTHLAND UNIT 2 AND

EXCEL

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LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF O'DELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK, ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 27-25-413-015

(v) The common address or location of the property is:

17351 Olcott Court
Tinley Park, IL 60477

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Noreen F. Flannery
James O. Flannery

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 9/12/2005

d) Date and place of recording:

10/5/2005
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0527805119

SIGNATURE: _____

Attorney of Record

Louis Joseph Manetti Jr.
ARDC #6293288

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
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Burr Ridge, IL 60527
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14-08-04056

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.