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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE

Loan No. 0003012044657

MORTGAGE OR DEED OF TRUST WAS FILED.

3416/0260 89 001 Page 1 of 2 1998-11-20 13:36:37

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebte mess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD R. KAISER AND PATRICIA J. KAISER, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 1995, and recorded on July 27, 1995, in Instrument 95491315 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 (EXCEPT THE SOUTH 80' THEREOF) IN BLOCK 47 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOT 2 AND 3 IN ASSESSOR'S SUBD. OF SECTION 34 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRIN CIPAL MEPIDIAN (EXCEPT THAT PART OF THE EAST 129' OF THE WEST 1/2 OF THE SW 1/4 OF SAID SECTION 24 AS LIES IN SAID LOT 3 AND EXCEPT **

together with all the appurtenances and privileges thereunto belonging or appertaining. ** RAILROAD), IN COOK COUNTY ILLINOIS. (TAX ID. 1934403025000)

Address(es) of premises: 8326 S. KEELER AVE., CHICAGO, IL, 60652

Witness my hand and seal October 31, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

98-12287

Carol Robertson

Assistant Vice President

1631

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 31, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Pamela Jones

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0003012044657

OFFICE County of: Cook

11.00 Revised 6/98

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Cook County Clerk's Office

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