UNOFFICIAL CO

Recording Requested By: Cenlar FSB

When Recorded Return To: TONY DEMORINIS 723 N DELP PARK RIDGE

Doc#: 0805315229 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2008 11:16 AM Pg: 1 of 2



SATISFACTION

Cenlar FSB #:0110016060 "DEMARINIS" Lender ID:B24/0004033591 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT (that LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by TONY DEMARINIS AND ANNETTE DEMARINIS, HUSBAND AND WIFL, originally to CRAGIN FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 01/05/1933 Recorded: 01/14/1993 as Instrument No.: 93037052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 11 in Greenview Park, being a subdivision of the east & acres (except that part of the east 161.43 feet lying south of the north 681 feet of lot 5 in the subdivision of the west 1/2 of the northwest 1/4 of section 26, township 41 north, range 12, east of the third principal meridian, lying north of Rand Road, in Cock County Illinois.

Assessor's/Tax ID No. 09-26-118-007-0000

Property Address: 723 N DELPHIA AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRACIN / EDERAL BANK FOR SAVINGS SOME CO On February 4th, 2008

DONNA J. L' resident

0805315229 Page: 2 of 2

SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF New Jersey **COUNTY OF Mercer**

On February 4th, 2008, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

(This area for notarial seal)