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Doc#: 0805322078 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2008 01:05 PM Pg: 1 of 3

1 of 2

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with  
the Illinois statute relating to mechanics'  
liens, and for valuable consideration, receipt  
whereof is hereby acknowledged, the  
undersigned,

Above Space for Recorder's Use Only

HOPKINS/MID-AMERICAN ELEVATOR JV  
Of 820 NORTH WOLCOTT, County of  
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against  
Mr. Mark Roberts, Facility Director  
Mt. Sinai Hospital-Medical  
1513 S. California Street  
Chicago, Illinois 60618-1797

for EIGHT THOUSAND FIVE HUNDRED SEVENTY-FIVE AND 04/100 (\$8,575.04)  
on the following described property, to-wit:

COOK & ANDERSONS SUB (EX ST) & (EX ALLEY) (EX ST) & (EX ALLEY)  
SEC TN RG BLOCK LOT SUB LOT  
24 39 13 5 9)10)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0716944061

Permanent Real Estate Index Number(s): 16-24-215-001-0000

Address(es) of property: 2653 WEST OGDEN AVENUE -- CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22ND. day of FEBRUARY 2008

HOPKINS/MID-AMERICAN ELEVATOR JV  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III  
ROBERT R BAILEY III, MANAGING PARTNER

ATTEST:

Cullen Bailey  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622  
(Name and Address)

1624215001 5880845

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2000 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

572

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 16-24-215-1 77030  
 COOK&ANDERSONS 24 39 13  
 SUB  
 (EX ST)&(EX ALLEY) 9) 5  
 (EX ST)&(EX ALLEY) 10)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR- RANGE	CODE	CENTRAL SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX
0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
1 1	1 1	1 1	1 1	1 1	1 1	1 1	1 1	1 1	1 1	1 1
2 2	2 2	2 2	2 2	2 2	2 2	2 2	2 2	2 2	2 2	2 2
3 3	3 3	3 3	3 3	3 3	3 3	3 3	3 3	3 3	3 3	3 3
4 4	4 4	4 4	4 4	4 4	4 4	4 4	4 4	4 4	4 4	4 4
5 5	5 5	5 5	5 5	5 5	5 5	5 5	5 5	5 5	5 5	5 5
6 6	6 6	6 6	6 6	6 6	6 6	6 6	6 6	6 6	6 6	6 6
7 7	7 7	7 7	7 7	7 7	7 7	7 7	7 7	7 7	7 7	7 7
8 8	8 8	8 8	8 8	8 8	8 8	8 8	8 8	8 8	8 8	8 8
9 9	9 9	9 9	9 9	9 9	9 9	9 9	9 9	9 9	9 9	9 9
0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0



Property of Cook County Clerk's Office