UNOFFICIAL COP9053235

3406/0208 30 001 Page 1 of 5 1998-11-20 14:43:54

Cook County Recorder

29.00



I, FRANCINE E. WHALUM OF CHICAGO TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT THE WARRANTY DEED FROM GRANTOR, FIRST BANK AND TRUST CO. OF ILLINOIS AS TRUSTEE OF TRUST AGREEMENT DATED MARCH 7, 1996 AND KNOWN AS TRUST NUMBER 10-201 FO MELISSA D. LAVENDER IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT.

**SIGNATURE** 

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, CERTIFIES THAT PATIRCE M. CONNOLLY KNOWN TO ME, RESPECTIVELY APPEARED BEFORE ME I HIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT, FOR THE USER AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF NOVEMBER, 1998.

NOTARY PUBLIC

"OFFICIAL SEAL"
KATHERINE A. DANNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/2001

## UNOFFICIAL COF

TRUSTEE'S DEED

3420/0170 14 001 1997-10-15 15:10:47 Cook County Recorder

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The above space for recorder's use only 24TH THIS INDENTURE, read this SEPTEMBER 19 97 between day of First Bank and Trust Company of Illinois (formerly known as First Bank and Trust Company, Palatine, Illinois), a corporation duly organized and existing as a banking corporation and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement, dated the 7TH day of MARCH 19 96, and known as Trust Number 10-2014, party of the first part, and MELISSA D. XXXXXXXXXX ---- LAVENDER 2139 N. DAYTON #2 ------of CH1CAGO, IL 60614-----parties of the second part. WITNESSETH, that said party of the nire part, in consideration of the sum of TEN AND NO/100-Dollars, and other good and ----(\$10,°0)--valuable considerations in hand paid, does hereby gran, sell and convey unto said parties of the second part, the (COCK) —————————County, Illinois, to wit: following described real estate, situated in \_\_\_\_ SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF DEED BEING RERECORDED TO CORRECT NAME Permanent Real Estate Index No. 14-32-220-006 together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper us , benefit and behoof, forever, of said party of the second part This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trusts deeds and/or mortgages upon said real estate; if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances, mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Assistant Trust

FIRST BANK AND TRUST COMPANY OF ILLINOIS

AXSIMMXTrust Officer

Assistant Trust Officer

Officer the day and year first above written.

## UNOFFICIAL COP%053235

COUNTY OF COOK	
STATE OF ILLINOIS SS.	
1,( <i>////</i> )/	20/17/0 a Notary Public in and for said County,
in the State aforesaid	I, DO HEREBY CERTIFY, THAT
TO BUTT	O HERSMANORA
Assistant Trust Offi	cer of FIRST BANK and TRUST COMPANY OF ILLINOIS, a
banking corporation	
whose names are sub	ing corporation, personally known to me to be the same persons, escribed to the foregoing instrument as such Assistant Trust Officer,
and Assistant Irust	Ufficer, respectively, appeared before me this day in person and
acknowledged that the	ney signed and delivered the said instrument as their own free and
voluntary acts, and a	s the free and voluntary act of said hanking comporation as Trustee.
then and there ackn	ooses therein set forth and the said Assistant Trust Officer did also owledge that he/she, as custodian of the corporate seal of said
oauking corporation,	did affix the said comorate seal of said hanking comoration to said
in rument as his/her	own free and voluntary act, and as the free and voluntary act of
Salt Panking corpora	tion, as Trustee, for the uses and purposes therein set forth.
	l and Notarial Seal this 25th day of September 97
Owen uncer in vano	and Notarial Seal this day of
	Chark out
	Notary Public
불교통일 지기를 가입하는 이름의 기다운	
A CITY OF CHICAGOX	OFFICIAL SEAL CHRIS KORITKO
REAL ESTATS TRANSACTION TAX	NO TALY PUBLIC STATE OF ILLINOIS
A SUPPLIES TO SOLD AND A SUPPLIES TO SOLD AS S	MY CO MM SSION EXPIRES: 12/18/00
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	Craza or a A
	THE STATE OF THE S
	THE VENTURE OF THE SECOND SECO
2139 NORTH DAYTON, CHICAGO, ILLINOIS 60614 THIS INSTRUMENT PREPARED BY:	
For information only insert street FIRST BANK AND TRUST COMPANY OF ILLINOIS	

address of above described property.

Meil To: Pedersen - Hough

161 n. Clark Y

Suitz 3100

Chicego. D. 60601. 3224

AHM Tomora Honorn Bowmen

300 East Northwest Highway Palatine, Illinois 60067

08053235

## Exhibit "A" to Deed for Unit & in 2139 N. Dayton, Chicago, IL 60614:

Legal Description: Unit 2 in the 2139 N. Dayton Condominium as delineated on a survey of the described real estate: Lot 40 in Cushman's resubdivision of the North 1/2 of Block 4 of Sheffield's Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "  $\beta$  " to the Declaration of Conceminium Recorded as Document Number \_\_\_\_\_, together with ics Undivided Percentage Interest in the common Elements.

Granton hereby grants to the grantee, its successors and assigns, as cights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of sair property set forth in the Declaration of Condominium Ownership and of Easements, Restrictions, -Covenants and By-Laws for Dayton Park Place Condominium and the 2139 North Dayton Cordominium Association (Deceleration), aforesaid and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This (and any such similar) deed now or hereafter is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said declaration were recited and stipulated at length hereir,

Those terms, provisions, covenants, conditions and options contained in and rights and easements established by the Declaration of Condominium Ownership for this rroperty commonly known as 2139 N. Dayton, Chicago, II were recorded as document(s) number 97055875 and recorded on september , 1997, (as may be amended from time to time), and are also subject the limitations and conditions imposed by the Condominium Property Act.

This Unit includes one parking space, as a limited common element, known as Space # 1-2 pursuant to the survey and subject to the same conditions and restrictions recited herein but with no representation or warrantee of use or fitness for size or particular purpose.

This deed or instrument of conveyance is also subject to:

1. Real estate taxes not yet due and payable;

2. applicable laws or ordinances including building and zoning laws of which no representation is made nor implied and, by accepting this deed, none have been relied upon;

3. public and private utility easements, covenants, and other items of record and or any rights or agreements of the quasi-public utilities, if any;

4. such other matters as to which the title insurer commits to insure against loss or damage with this deed; 5. matters of record;

6. limits of the limited warrantee under which no representations have been made nor implied.

UNOFFICIAL CORMO75 Page 4 of

STREET ALDRESS: 2139 NORTH DAYTON

TINTEN. COOK

CITY CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-220-006-0000

## LEGAL DESCRIPTION:

UNIT 2 IN THE 2139 N DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE:

LOT 40 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~\_\_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PECENTAGE INTEREST IN THE COMMON ELEMENTS.

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