# **UNOFFICIAL COPY**

Doc#: 0805331042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/22/2008 10:11 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

FF-59785

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CSF5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE16

PLAINTIFF.

-V\$-

MICHAEL MCDANIEL A/K/A MICHAEL MCDANIELS; SHARVET MCDANIEL; DWIGHT JONES; VAN DYNE CROTTY, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

08CH06811

### NOTICE OF FORECLOSURE LIS PENDENS

|       | ١, | the undersigned, | do hereby | certify | that the  | above e  | entitled | cause w  | as filed i | n the abo | ove |
|-------|----|------------------|-----------|---------|-----------|----------|----------|----------|------------|-----------|-----|
| Court | วก | rep 41           | <u> </u>  | 2008, 1 | for Forec | losure a | and is r | now pend | ing in sa  | id Court. | ı   |

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

Michael McDaniel



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### 2. The following Mortgage is sought to be foreclosed:

Mortgage made by Michael McDaniel to Fieldstone Mortgage Company and recorded March 20, 2002 as Document No. 0020311241 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 14 (EXCEPT THE NORTH 60 FEET AND THE SOUTH 30 FEET THEREOF) IN BLOCK 8 IN BROOMELL BROTHERS ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15615 Marshfield Avenue, Harvey, IL 60426

Permanent r.dex No.: 29-18-415-004

3. Parties against whom foreclosure is sought:

Michael McDaniel a/k/c Michael McDaniels; Sharvet McDaniel; Dwight Jones; Van Dyne Crotty, Inc.; Unknown Owners and Non-Record Claimants

Olinit Clert's Office

SIGNATURE:

Attorney of Record

#### PREPARED BY AND MAIL TO:

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