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STATE OF ILLINOIS COOK COUNTY

Doc#: 0805331116 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/22/2008 12:52 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

X0802131 MORTGAGE	Print Complete Information ELECTRUNIC ION SYSTEMS, INC.]	[Reserved for Recorder's Use Only]
UNKNOWN		CASE NO.	086 н 06876
I, the p	indentify ed, do hereby certify that the above		for foreclosure was filed on the day of the property affected by said cause is described
as follows:	, 20 and is now pending in su	ia court una una	t the property arrected by said charge is described
SEE ATTACH P.I.N. 11-19-40	IED LEGAL DESCRIPTION 02-024-1015,		
(i)	The names of all plaintiffs, defendants and the case number are set forth above.		
(ii)	The court in which the action was brought is set forth above.		
(iii)	The names of the title holders of record are: Tommy Brewer		
(iv)	The legal description is set forth above.		
(v)	The common address or location of the property is: 400 Main Street #5C Evanston IL 60202		

0805331116 Page: 2 of 3

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Tommy Brewer
 - b) Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 - c) Date of mortgage: December 15, 2006
 - Date and place of recording:
 01/02/2007 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0700220062

Recording document identification:

The undersigned turing certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 400 Main Street #5C, Evanston IL 60202
- (c) The nature of said claim stree mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: TOMMY BREWER; MAIN-JUDSON CONDOMINIUM CORPORATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by:

Freedman Anselmo Lindberg & Rappe LLC 1807 W. Diehl Rd. Naperville, IL 60563-1890. 630-983-0770 866-402-8661 630-983-7888 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26232, Peoria 1794, Winnebago 3802, IL 03126232 Steven Lindberg- 3126232, Louis Freedman- 3126104 Thomas Anselmo- 3125949, Robert Rappe- 6201817 Barbara Tchon

R220

0805331116 Page: 3 of 3

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UNIT NO. 5-C, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19597196 AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office