Prepared by/Return to: Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

STATE OF ILL NOIS COUNTY OF COOK

That Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026 Flint, MI 48301 acting here in by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Yolanda Ochoa ("Borrower") and secured by a Mortgage dated 10/19/06 and recorded 11/20/06 as Instrument Number 0632235277, in amount of \$25,000.00, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, Illinois for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The CIT Group/Consumer Finance, Inc., whose address is 715 S. Metropolitan, Oklahoma City, OK 73108-2090, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LOT 81 IN PARSON AND MCCAFFERY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 4633 S Archer Ave

Chicago, IL 60632-2959

Property Tax ID: 19-02-424-003-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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UNOFFICIAL COPY

Executed th	is the 11th	_day of _ Febc	-uery, 2008.	
·	7001	Ž	Mortgage Electronic Registration Systems, Inc. By: Brian Braly Its: Asst. Secretary , on this the, personally appeared subscribed to the within instrument andof Mortgage Electronic	
		0,5		_
		C)	Its: Asst. Secretary	
State of	Oklahoma)	7	
County of	Oklahoma)	Co	
Before me, da	Linda S	Schuneman 2008	, on this the personally appeared	
Known to me known to me	to be the perso	on whose name is	subscribed to the within instrument and	
Registration	Systems, Inc.	and acknowledge	of Mortgage Electronic ed to me that he executed said instrument for ssed, and as the act of said corporation	ı
	and and offici			
Service Solution	· dehunon	ma	# 00009666 O Z	2
My Commiss	ion Expires:		SEXP G/08/08 (N AND FOR OF OKLAN)	
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