

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 0805339012 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2008 08:30 AM Pg: 1 of 2

Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Cynthia Taylor, 8919 South Phillips, Chicago, IL 60617

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage bearing the date May 1, 1999 and recorded on June 12, 1999 in the Recorder's Office of COOK County, in the State of ILLINOIS, as document Number: 09133644 the described as follows, situated in the County of Cook, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 88 (EXCEPT THE N 16 1/2 FEET THEREOF) & THE N 20 FEET OF LOT 89 IN BESSEMER PARK ADDITION, BEING A SUBDIVISION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 26-06-117-045-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

## UNOFFICIAL COPY

Permanente Real Estate Index Numbers: 26-06-117-045-0000..

Address(es) of premises: 8919 South Phillips, Chicago, IL 60617

Witnessed handed and sealed, this: 7th Day of May, 2004

(SEAL)

Marvis Hardy  
Marvis Hardy, Vice President

(SEAL)

April Wright  
April Wright, Operations Officer

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *Marvis Hardy*, and *April Wright*, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such *Vice President* and *Operations Officer* signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 7th Day of May, 2004

Loretta Futrell

Notary Public

Commission Expires:

