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Doc#: 0805339152 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2008 03:45 PM Pg: 1 of 3

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN/
COMMERCIAL REAL ESTATE LIEN:

110 57704

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens and or Commercial Real Estate Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against JASON C. GUSTAVESON of ZIFKIN REALTY, against OS Lemont Development Company, LLC for **Twenty-six Thousand Seven Hundred Ninety-eight (\$26,798.00) Dollars**, on the following described property, to wit:

Street Address: **Lemont Village Square, 15434 127th Street, Lemont, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX 22-32-200-034-0000**

Which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as commercial real estate lien document number(s) 0717044071;

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 31, 2008.

ZIFKIN REALTY
By:
Jason C. Gustaveson

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

LL

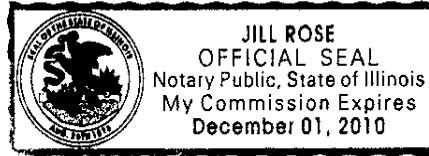
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VERIFICATION

STATE OF ILLINOIS }
COUNTY OF Cook }

The affiant, Jason C. Gustaveson, being first duly sworn, on oath deposes and says that he is AGENT of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to
Before me this January 51, 2008



Jill Rose

Notary Public's Signature

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LEGAL DESCRIPTION:

PARCEL 1: (22-32-200-034)

THE WEST 165 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND, CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434839063:

THE SOUTH 5.18 METERS (17 FEET) OF THE NORTH 15.24 METERS (50 FEET) OF THE WEST 50.29 METERS (165 FEET) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office