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Doc#: 0805339110 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2008 01:04 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) R. BRUCE PATTERSON (217) 726-9100
B. SEND ACKNOWLEDGMENT TO: (Name and Address) R. BRUCE PATTERSON PATTERSON & ASSOCIATES 2401 WEST WHITE OAKS DRIVE SPRINGFIELD, ILLINOIS 62704

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SKYLINE BEAUTY SUPPLY, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3804 CARNATION STREET			CITY FRANKLIN PARK	STATE IL	POSTAL CODE 60131	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 58485721 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME UNITED STATES SMALL BUSINESS ADMINISTRATION						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 2401 WEST WHITE OAKS DRIVE			CITY SPRINGFIELD	STATE IL	POSTAL CODE 62704	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL EQUIPMENT AND FIXTURES NOW OWNED OR HEREAFTER ACQUIRED AND THE PROCEEDS THEREOF, WHEREVER LOCATED.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
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6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	All Debtors	Debtor 1	Debtor 2
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8. OPTIONAL FILER REFERENCE DATA

SBA LOAN NUMBER 26275560-02

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SKYLINE BEAUTY SUPPLY, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME SMALL BUSINESS GROWTH CORPORATION						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS 2401 WEST WHITE OAKS DRIVE			CITY SPRINGFIELD	STATE IL	POSTAL CODE 62704	COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

3804 CARNATION, LLC
3804 CARNATION STREET
FRANKLIN PARK, IL 60131

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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WHEN RECORDED MAIL TO:
PATTERSON & ASSOCIATES
2401 West White Oaks Drive
Springfield, Illinois 62704

EXHIBIT "A"

PARCEL 1:

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 843.50 FEET OF SAID NORTHEAST 1/4 WITH THE SOUTH LINE OF THE NORTH 1265.00 FEET OF SAID NORTHEAST 1/4 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF THE EAST 843.50 FEET AFORESAID, A DISTANCE OF 147.95 FEET TO A POINT WHICH IS 1412.95 FEET SOUTH FROM SAID NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 20; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID WEST LINE OF THE EAST 843.50 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 1023.50 FEET OF SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 1023.50 FEET, A DISTANCE OF 150.34 FEET TO ITS INTERSECTION WITH SAID SOUTH LINE OF THE NORTH 1265.00 FEET OF THE NORTHEAST 1/4 OF SECTION 20 AND THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 1265.00 FEET AFORESAID, A DISTANCE OF 180.00 FEET TO THE PLACE OF BEGINNING.

PARCEL 1A:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT MADE BY MUNAO REALTY MANAGEMENT CO., INC., A CORPORATION OF ILLINOIS, TO METAL SPECIALTIES MANUFACTURING CO., A CORPORATION OF ILLINOIS, DATED JUNE 1, 1967 AND RECORDED JUNE 21, 1967 AS DOCUMENT 20173974 AND GRANT IN WARRANTY DEED FROM METAL SPECIALTIES MANUFACTURING CO., A CORPORATION OF ILLINOIS TO JEFFSEM, INC, A CORPORATION OF ILLINOIS DATED JULY 28, 1969 AND RECORDED JULY 29, 1969 AS DOCUMENT 20913404 FOR THE PURPOSE OF A ROADWAY FOR INGRESS AND EGRESS OF PEDESTRIANS AND VEHICLES OVER THE NORTH 10 FEET OF A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL 1A OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 843.50 FEET OF SAID NORTHEAST 1/4 OF SECTION 20, AT A POINT WHICH IS 1412.95 FEET SOUTH FROM THE NORTH LINE OF SAID NORTHEAST 1/4, AND RUNNING THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF THE EAST 843.50 FEET AFORESAID TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 1023.50 FEET OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1023.50 FEET, AFORESAID, A DISTANCE OF 165.00 FEET; THENCE EAST ALONG A STRAIGHT LINE TO A POINT ON SAID WEST LINE OF THE EAST 843.50 FEET OF THE NORTHEAST 1/4 OF SECTION 20, WHICH POINT IS 165.00 FEET SOUTH FROM THE PLACE OF BEGINNING AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 843.50 FEET, SAID DISTANCE OF 165.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3804 CARNATION STREET, FRANKLIN PARK, IL 60131
PIN: 12-20-201-064-0000