

UNOFFICIAL CO1088253396

1998-11-20 15:48:17

Cook County Recorder

25.50

### RELEASE OF MORTGAGE OR

### TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payarat of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE U/T/A DATED FEBRUARY 16, 1993 AND KNOWN AS TRUST NO. 93-2023, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93840985, to the premises therein discribed, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 18-13-220-045

COMMONLY KNOWN AS: 7411 W. 57TH PLACE, SUMMIT, ILL. 60501

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be pereto affixed, this 24 day of AUGUST, 1998.

COLE TAYLOR BAN

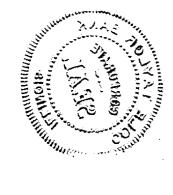
ATTEST: J. B. VINSON, VICE PRESIDENT

# **UNOFFICIAL COPY**

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Property of Cook County Clork's Office



## **UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF	ILLINOIS	}	
	666W		SS
COUNTY OF_	COOK	_}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for ne uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24 day of AUGUST, 1998.

WHEN RECORDED MAIL TO:

OFFICIAL SEAL

NOTARY PUBLIC STATE OF ILLINOS

AY COMMISSION EXP. MAY 5,2001

W 951.

Clarks
Office GREATER ILLINOIS TITLE COMPANY @ 4415 W 95TH ST., OAK LAWN, TLL: 60453

# UNOFFICIAL COPY45937

ay do LOT 5 (EXCEPT THE EAST 27 FEET THEREOF), LOT 6, THE EAST 2 FEET OF LOT 7 IN BLOCK 4 IN FISHER & MILLER'S ARGO SUBDIVISION OF SUMMIT IN SECTION 13 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PIN 18 13 220 045 Property of County Clerks TORRENS #1499454

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