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1998-11-20 15:48:28

Cook County Recorder



RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE U/T/A DATED FEBRUARY 16, 1993 AND KNOWN AS TRUS' NO., 93-2023, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97526955, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 18-13-220-045

COMMONLY KNOWN AS: 7411 W 57TH PLACE, SUMMIT, ILL.60501

together with all the appurtenances and privileges thereunto belonging or appertaining.

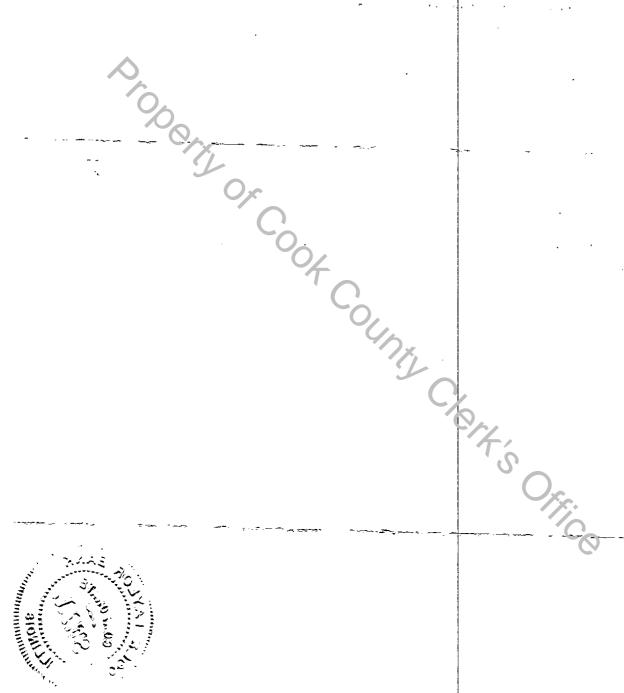
IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be pereto affixed, this 24 day of AUGUST, 1998.

COLE TAYLOR BAN

ATTEST: (

J. B. VINSON, VICE PRESIDENT

UNOFFICIAL COPY



UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

ILLINOIS } STATE OF __ SS. COUNTY OF __COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24 day of AUGUST, 1998.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

OFFICIAL SEAL W 95TH ST., C. RUTH A BESKE NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. MAY 5,2001

GREATER ILLINOIS TITLE COMPANY @ 4417 W 95TH ST., OAK LAWN, ILL. 60453

, ;-

LOT 5 (EXCEPT THE EAST 27 FEET THEREOF), LOT 6 AND THE EAST 2 FEET OF LOT TIM BLOCK 4 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF Topolity of County Clork's

DEREGISTERED FROM TORRENS 97383607

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