## UNOFFICIAL CO48054515

1998-11-23 10:35:13

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS:

25.50

# RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Index: 22722 Pool: 00815885AR

Loan Number: 9783357
BU Loan Number: 6240461

465 9802

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

### STATE OF ILLINOIS COUNTY OF COOK

That NORWEST MORTGAGE INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory (lot) executed by EDDIE L. CLEAVES, JR. AND JOHNNIE MILLER CLEAVES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 53318219

Property Address: 7639 S LUELLA AVE

CHICAGO IL 60649

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 20-25-413-036

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of October A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

SHERRY DOZA

VICE PRESIDENT

CHERAL SWINSINSKI ASSISTANT SECRETARY

Loan Numbe



Scan Number

54 P-3 N M

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 14th day of October A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

LINDA SHANNON

Notary Public, STATE OF TEXAS

My Comm. Exp. 10-16-99

Assignee's Address:

3200 SOUTHWEST FREEWAY, SUITE 2000

HOUSTON, TX 77027

LINDA SHANNON

MY COMMISSION EXPIRES 10/16/99

Assignor's Address:

405 S.W. 5TH STREET

Of Coot County Clark's Office

Loan Number

Scan Number

UNOFFICIAL COP \$2054515 Page 3 of 3

### **EXHIBIT 'A'**

Loan: 9783357

Norwest

465 9802

Index #22722

LOT 10 IN THE RESUBDIVISION OF LOT 29 TO 40 INCLUSIVE IN BLOCK 1 IN BOYD AND HALLS SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAL.

Proposition of Cook County Clark's Office