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RELEASE OF MORTGAGE

3442/0004 33 001 Page 1 of 2  
1998-11-23 08:38:07  
Cook County Recorder 23.50



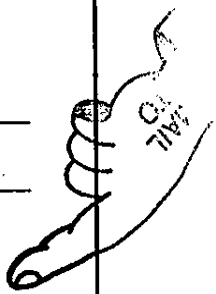
Loan No. 13018-20 nb

Prepared by:  
THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matupa, Attorney at Law

2121 Mannheim Road  
Westchester, Illinois 60154-4391

Deliver To:  
FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF WESTCHESTER

2121 S. MANNHEIM RD.  
WESTCHESTER, IL 60154 4391



Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto DANIEL R. BURICH and SUZANNE BURICH, his wife

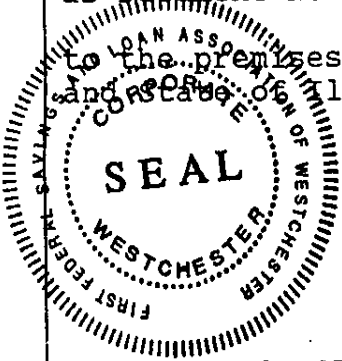
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of July A.D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 98685941

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-29-426-010-0000

Common Address: 2625 Stratford Avenue, Westchester, IL 60154-5337



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 10th day of November, A.D. 1998. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

S.Y  
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N-  
M-Y  
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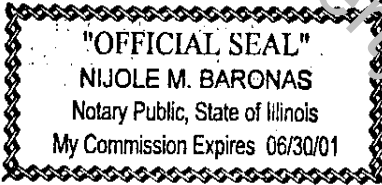
UNOFFICIAL COPY

STATE OF ILLINOIS )  
County of Cook )

ss. I, the undersigned, a Notary Public  
in and for said County in the State  
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive  
Vice President of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known  
to me to be the Assistant Secretary of said corporation whose  
names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such Executive  
Vice President and Assistant Secretary, they signed and  
delivered the said instrument of writing as Executive Vice  
President and Assistant Secretary of said corporation and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of  
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 10th  
day of November, A.D. 1998



*Nijole M. Baronas* Notary Public

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE EAST 10 FEET THEREOF) IN JOSEPH KLEPETKO'S RESUBDIVISION OF LOTS 3, 4, 5  
AND 12 IN THE SECOND ADDITION TO SUNNYSIDE ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

