

UNOFFICIAL COPY

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342/0024 33 001 Page 1 of 3
1998-11-23 09:08:22
Cook County Recorder 25.00



PREPARED BY ~~AND OTHER RECORDS~~
MAIL TO: *Stacey Hawkins*
STACEY HAWKINS
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE, #3005
FREDERICK, MARYLAND 21703

RECORD AND RETURN TO
ADVANTA MORTGAGE CORP. USA
DOCUMENT CONTROL, DEPT. 400
16875 W. BERNARDO DRIVE
SAN DIEGO, CA 92127



Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

372-162-8/222

FOR VALUE RECEIVED,
FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
hereby grants, assigns, and transfers to

crk

BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE

3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

located at

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated August 1, 1997, executed by
JAMES M WOODS AND MARIA A WOODS, HIS WIFE

to FIRST NATIONWIDE MORTGAGE CORPORATION

and recorded on 08/11/97, in Book . *NA*
Page . *NA*, Document No. . *97582000*
Tct No. . *NA*, Pin No. 27-27-208-03 in the plat of
COOK County, Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE A
Property Address: . . . , IL 60477

Together with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

*S.V
P.B
N-
M.A
G.M*

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Dated October 2, 1998 .

FIRST NATIONWIDE MORTGAGE CORPORATION



BY *Stacy L. Hawkins*
STACY L. HAWKINS
REAL ESTATE OFFICER

BY *Cassandra D. Brown*
CASSANDRA D. BROWN
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On October 2, 1998 , before me STEPHANIE J. HAJDASZ personally appeared
STACY L. HAWKINS and CASSANDRA D. BROWN personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as REAL ESTATE OFFICER and
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Stephanie J. Hajdasz
STEPHANIE J. HAJDASZ
(COMMISSION EXP. November 14, 2001)
Notary public



SCHEDULE "A"

LOT 57 IN GREEN ACRES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-27-208-033

LOAN: 000007804040 DOC: AP POOL:

ACQ ID: NA SELLER #: