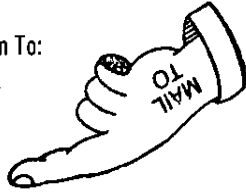


Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Original Mortgagor: KATHRYN G. MONTGOMERY, EDWARD J. MORAN

Recorded in Cook County, Illinois, on 03/12/96 as Instrument # 96188945

Tax ID: 20-12-101-003-0000,*

Date of mortgage: 02/20/96 Amount of mortgage: \$267650.00 Address: 4942c S. Cornell Ave #D-14 Chicago, IL 60615

*20-11-217-001-0000

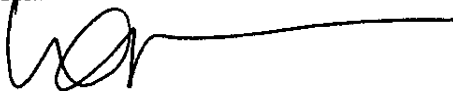
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/05/98

Ohio Savings Bank


FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

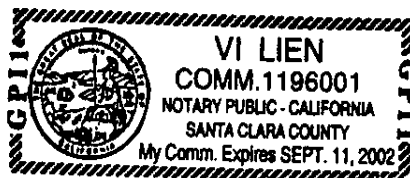
By: 
Kim Gorman
Authorized Agent


Attest: Edgar Martinez
Authorized Agent

State of California
County of Santa Clara

On 11/05/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.


Notary: Vi Lien
My Commission Expires Sept. 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1952062 P.I.F.: 10/21/98 \$267650.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 11/05/98 02:31:38 12-031 IL Cook 338:48 1

5-y
P 2
RE-AL
MAY
JHE

UNOFFICIAL COPY

1st Ln#: 1052062
2nd Ln#: 10/21/98
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp : OHIO

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBERS D-14 AND P-4 IN CORNELL SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN CORNELL SQUARE SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95639734, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95580574 AND IN DEED RECORDED AS DOCUMENT 96188944.

County of Cook County Clerk's Office