

RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY 08054924

3446/0022 45 001 Page 1 of 2
1998-11-23 09:19:33
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008



MAIL TO:

Record and Return To:
Chase Manhattan Home Equity Services
P.O. Box 92941
Rochester, NY 14692



KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOHN E. STAMOS and EMILY P. STAMOS, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 18th day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-874965, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 7 day of October, 1998.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By: [Signature] (SEAL)

Title: Manager/Chief Executive Officer

S-y
P-2
N-N
M-y
JLK

STATE OF ILLINOIS)

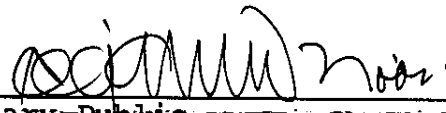
UNOFFICIAL COPY

08054924

COUNTY OF COOK)

) SS

I, NOOR KHAWAJA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWIN R. UHRIG, personally known to me to be the Manager/Chief Executive Officer of **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 7TH day of OCTOBER, 1998 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public



(SEAL)

Legal Description

LOT 18 IN ROBERTSON'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ALL OF LOTS 16A, 15B AND 14C (EXCEPT THE NORTH 170 FEET THEREOF) AND LOT 13D (EXCEPT THE NORTH 170 FEET THEREOF) IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-14-203-003

Address of Property: 2732 Woodland, Evanston, IL

Property of Cook County Clerk's Office