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08054967

3046/0065 45 001 Page 1 of 3
1998-11-23 10:02:17
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000668480/LCM/STICH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL G. STICH & MARGARET STICH, HUSBAND & WIFE
Mortgagee: AMERICAN SECURITY MORTGAGE
Prop Addr: 925 SOUTH VALLEY L
PALATINE IL 60067
Date Recorded: 05/04/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/01/93 Book:
Loan Amount: 200,000 Page:
Document#: 93443655
PIN No.: 02-27-106-016-0000

Previously Assigned: PNC BANK, N.A.
Recorded Date: 10/07/94 Book: 94870057 Page: _____
Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, IL

LEGAL ATTACHED



Dated: OCTOBER 30, 1998
PNC BANK, NATIONAL ASSOCIATION

By: Kathy M. Granger
Kathy M. Granger
Assistant Vice President

Latoya Koton
Attest:

S-Y
P-B
N-
M-y
4801

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

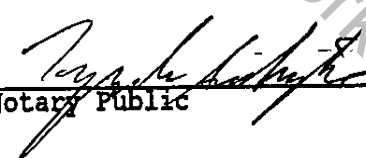
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 30, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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MICHAEL STICH
MARGARET STICH
925 SOUTH VALLEY LANE
PALATINE IL 60067

0802080




Property of Cook County Clerk's Office

PREPARED BY:
DESNEE KEICHER
BLOOMINGDALE, IL 60108-2918

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WE CERTIFY THIS TO BE AN
ACCURATE COPY OF THE ORIGINAL
LENDER'S TITLE GUARANTY.

BY 

RECORD AND RETURN TO:

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

08054967

[Space Above This Line For Recording Data]

MORTGAGE

In # 29/8605

THIS MORTGAGE ("Security Instrument") is given on MAY 4, 1993 The mortgagor is
MICHAEL G. STICH
AND MARGARET STICH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
AMERICAN SECURITY MORTGAGE

I hereby certify this is a true copy.
CARL I. BROWN AND COMPANY



which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108 ("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED THOUSAND
AND 00/100 Dollars (U.S. \$ 200,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 116 IN PLUM GROVE HILLS UNIT THREE, BEING A SUBDIVISION OF PART OF
THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 13, 1978 AS DOCUMENT 24284656, IN COOK COUNTY,
ILLINOIS.

02-27-106-016-0000

which has the address of 925 SOUTH VALLEY LANE, PALATINE Street, City,
Illinois 60067 Zip Code ("Property Address");