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This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES, address: 26421 CROWN VALLEY
PKWY #110, MISSION VIEJO, CA 92691, tel. no.: 714-348-4950

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
26391 CROWN VALLEY PKWY, 1ST FLOOR, MISSION VIEJO, CA 92691
does hereby grant, sell, assign, transfer and convey unto the
KEYSTONE MORTGAGE CORPORATION, INCORPORATED
a corporation organized and existing under the laws of WEST VIRGINIA (herein "Assignee"),
whose address is 69 MAIN STREET, KEYSTONE, WV 24852
a certain Mortgage dated APRIL 28, 1998, made and executed by
GREGORY A. KEMPert, WHO ACQUIRED TITLE AS GREGORY KEMPert

to and in favor of UNICOR FUNDING, INC. upon the following described
property situated in COOK County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION (exhibit "A")

Parcel ID#: 07-16-105-096
Property Address: 964 BAYSHORE DRIVE, SCHAUMBURG, IL 60194
such Mortgage having been given to secure payment of TEN THOUSAND SEVEN HUNDRED FIFTY and NO/100 XXXX
XX (\$ 10,750.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



[Handwritten initials/signature]

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 2, 1998

~~RECEIVED BY~~

Larry Arnoff
Witness LARRY ARNOFF

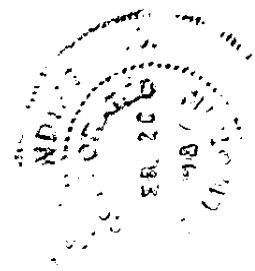
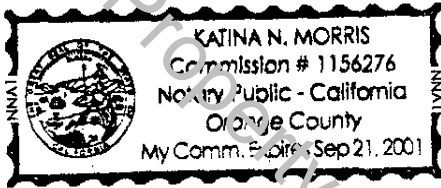
UNICOR FUNDING, INC.
(Assignor)

Mark Ruiz
Witness MARK RUIZ

By: Leslie Moon
LESLIE MOON (Signature)
, ASSISTANT SECRETARY

Katina M. Morris
Attest KATINA M. MORRIS

Seal:

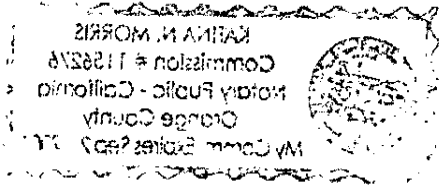


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83 4-1-12

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LEGAL DESCRIPTION (EXHIBIT "A")

PARCEL 1: THE SOUTHEASTERLY 49.92 FEET, AS MEASURED ALONG PERPENDICULAR TO THE SOUTHWESTERLY LINE OF LOT 4, IN COLONY LAKE CLUB, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBERG, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION OF EASMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23860589 AND AS AMENDED BY DOCUMENT NO. 24060823 RECORDED AUGUST 16, 1977, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office