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1998-11-23 09:31:55

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000698159

PROPERTY ADDRESS: 3140 BRANDESS DRIVE GLENVIEW IL 60025

DRAFTED BY & RETURN TO: FADIA ABBO FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098





KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY AS TRUSTEE. RESIDENTIAL FUNDIG CORPORATION ATTORNEY IN FACT DOES HEREBY CERTIFY THAT A CERTAIN INDEXTURE OF MORTGAGE MADE AND EXECUTED BY

DEVON BANK TRUSTED NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 10-06-89 KNOWN AS TRUST 55916

OF THE FIRST PART TO SAID GARY-WHEATON BANK OF DOWNERS GROVE NATIONAL NATI OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS:

DATE OF MORTGAGE 03-25-93

DOCUMENT NUMBER

93253424

DATE OF RECORDING 04-05-33 PERMANENT INDEX NUMBER

04-21-409-016

IN CONSIDERATION OF THE PAYMENT OF THE INDUBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-15-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

BANKERS TPUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION

ATTORNEY - IN (F.)

DATE: OCTOBER 23, 1998

STATE OF MINNESOTA COUNTY OF HENNEPIN

)SS

BY: D. KLUEGEL

VICEPRESIDENT

ON 10-23-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE D. KLUEGEL ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR RESIDENTIAL FUNDING CORPORATION AND ACKNOWLEDGED THAT SHE/HE AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> (AAAAAAAAAAA C. MONTGOMERY Notary Public - Minnésota My Commission Expires 1/31/2000 **\*\*\*\*\*\***

C. MONTGOMERY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

LOAN NO. 0000698159

LEGAL DESCRIPTION OF PROPERTY:

LOT 16 IN BLOCK C IN BRANDESS SUBDIVISON UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office