UNOFFICIAL C 395 9054 95 001 Page 1 of 32 1998-11-23 10:40:17

Cook County Recorder





When Recorded, PNC MORTGACE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 330/0
LOUISVILLE, KY 40232-9801
Loan No.: 0000072756431/LCM///ILLIAMS

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby ertitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

RHONDA D. WILLIAMS, A SINGLE WOMAN PNC MORTGAGE CORP OF AMERICA 6547 S DREXEL AVENUE

Mortgagee:

Prop Addr:

60637

Book:

Page:

Date Recorded:

CHICAGO 08/03/98

City/County:

State: ILLINOIS
Date of Mortgage:

06/25/98

Loan Amount:

86,000 98-677707

Document#: PIN No.:

20-23-114-018

Previously Assigned: Recorded Date:

Recorded Date: Book: Page: Page: Brief description of statement of location of Mortgage Premises.

1962 OHIO THE NORTH 1/2 OF LOT 15 IN BLOCK 6 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NW 1/4 OF SEC 23, TWSP 38 N, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Dated: OCTOBER 30, 1998 PNC MORTGAGE CORP OF AMERICA

Melissa Kauffman

Assistant Vice President

WHAMMAN COLOR

UNOFFICIAL COPY

08055806

COP-MANUAL COO VALUE 1962 OHIO

When Recorded, PNC MORTGAGE

Mail To: 539 SOUTH 41H AVENUE

P.O. BOX 330/00

LOUISVILLE, KY 20232-9801

Loan No.: 0000072756431/LCM/GILLIAMS

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON
On this OCTOBER 30, 1998 , before me, the undersigned, a Notary Public in said
State, personally appeared Melissa Kauffman and
State, personally known to me (or proved to me on the rasis of satisfactory evidence) to be personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of the personal acknowledged to the same ack

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to 1th Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: SHARON E. TAPP 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002