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1998-11-23 12:11:01  
Cook County Recorder 23.50

Recording Requested By:  
American Reconveyance Corporation

When Recorded Return To:

Donald Panfil  
7949 W 164th Pl # 089  
Tinley Park, IL 60477



Property of Cook County Office

SATISFACTION

Norwest Mortgage, Inc. - Charlotte # 9500936 "PANFIL" Lender ID:629510/1651641934 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD G PANFIL AND BETTY R PANFIL,  
Original Mortgagee: ALLSTATE ENTERPRISES MORTGAGE CORPORATION  
Dated: 07/23/85 and Recorded 07/24/85 as Instrument No. 85116259 in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 89 IN LOT 3 IN BREMENTOWNE ESTATE UNIT NUMBER 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24; OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24; OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24; ALSO OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 25; OF PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS DELINEATED ON A SURVEY OF LOT 3 WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21886318 DATED MARCH 15, 1972 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX NO. 27-24-307-008-1025, VOL. 147

Assessor's/Tax ID No.: 27-24-307-008-1025\_VOL. 147  
Property Address: 7949 West 164th Place Unit 089, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage Inc.  
On October 30, 1998

By: Shannon Schaffner  
SHANNON SCHAFFNER, VICE PRESIDENT

Sy  
P2  
W-U  
M-y

Page 2 Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON October 30, 1998, before me, Kristin Smith, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Schaffner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Kristin Smith*

Kristin Smith

Notary Expires: 09/28/2002 #1197252



Document Prepared By: Stanley Gainsforth, 25600 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1342  
JXT\*19981029-0049 ILCOOK COOK IL BAT: 99999/9500936 Y JLSU M1

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