

UNOFFICIAL COPY

08055114

THIS INSTRUMENT PREPARED BY:

Ryan Carnes
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

3453/0014 48 001 Page 1 of 3
1998-11-23 08:36:45
Cook County Recorder 25.50



221194681



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES A HALPIN
ANNE M HAPLIN

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated NOVEMBER 19TH, 1992, calling for the original principal sum of _____

Eighty Five Thousand Dollars AND 00/100 dollars
(\$ 85,000.00), and recorded on 11/29/1993 in Mortgage Record _____, page _____,
and or Instrument # 93961676 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

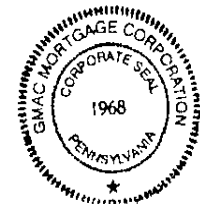
SEE ATTCH

Parcel Number: 2810411031 Commonly known as: 4217 WEST 149TH STREET
MIDLOTHIAN, IL 60445-3312

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4TH day of NOVEMBER, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



By Rachelle Fratzke
Rachelle Fratzke
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV
PB
MY

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 4TH day of NOVEMBER 1998, personally appeared Rachelle Fratzke
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 05/18/2001

Teri L. Young
Notary Public Teri L. Young



Property of Cook County Clerk's Office

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THE EAST 50 FEET OF THE WEST 25 FEET OF LOT 1 AND THE EAST 50 FEET OF THE WEST 150 FEET OF THE NORTH 1/2 OF LOT 2 IN BLOCK 15 IN MADLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHWEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART, IF ANY, OF THE SOUTH END OF BLOCK 19 FALLING SOUTH OF THE SOUTH LINE OF SECTION 10 AFORESAID) IN COOK COUNTY, ILLINOIS

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