na055320

3437/0018 66 001 Page 1 of 2
1998-11-23 08:50:43

Cook County Recorder



Prepared by no Return to:
CTX MORTGACZ COMPANY
P.O. Box 19:000, FINAL DOCS
Dallas, TX 7:229-9000

208405936 131-9202938-703

ASSIGNMENT OF LIEN TAX ID # 23.33-323-009

The State of

ILLINOIS

COUNTY OF CO

COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it it had paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereogracknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue coasial indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by rirtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

RICKIE B. GRAY SR. AND

PAULINE GRAY HUSBAND AND WIFE

CHASE MANHATTAN MTG. CORP. 1500 NORTH 19TH STREET

MONROE, LA 71201

MTG RECORDED 430	<u>'98_</u> at	AM/PM
DOCUMENT NO. 28.25	ク <i>ス</i> メンRK	PG
05 (00)/	COUNTY	TUINUS

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS. TX 75201-1516

DRAWN BY. VIRGINIA MAIDEN

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 109,100.00 dated APRIL 16, 1998
due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

Page 1 of 2

SYRANY



 $08055320_{\text{ Page}-2 \text{ of}-2}$

208405936	with Instrument of even data therewith duly recorded in the Dublic Decords of
- -	rity Instrument of even date therewith duly recorded in the Public Records of County, TLLINOIS and secured by the liens
COOK	County, ILLINOIS and secured by the liens ving described lot, tract, or parcel of land lying and being situated in
•	-
COOK	The state of the s
	LLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
	ON 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN	COOK COUNTY, ILLINOIS.
900 PX	
10	
Q _A	
	ORTH LONG
CHICAS	O. IL 60639
	in without warranty on the undersigned, this 16th day of APRIL
1998 - ,) [CTX MORTGAGE COMPANY
ATTEST: Of The	BY: Alaxon Wickenson
	SHARON WILKINSON
JILL TAYLOR	· ·
ASSISTANT SECRÉT	
THE STATE OF	*O _*
COUNTY OF DALLAS	
	, a Notary Public in and for the State noresaid, on this day personally appeared
SHARON WILKINSON DOCUME	
is subscribed to the foregoing inst	rument and acknowledged to me that this per on executed the same for purposes
and consideration therein expresses	d, as the act and deed of said Corporation and in the capacity therein stated.
4.	T'A'
Given Undenday, Hand and Seal of	f Office this the 16th day of April 1998
WHITE VADA	f Office this the 16th day of APRIL , 1998
With Wissessesses and Mill	
ORPORATE Z	Notary Public in and for the State of:
CONC.	the County of:
H ONKT. Q	Printed Name: DEMECHTRIS HARGRAVES
X DDVn\2	My Commission Expires: Notary Public. State of Texas
The state of the s	Or The My Commission Expires 08-05-00
THE TOTAL STREET	1000 miles (1000 m
"Harmon and the law of	