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Doc#: 0805640061 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2008 10:43 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 Prepared By: RWF MORTGAGE, LI-C

2211 BUTTERFIELD RD, SUJTE 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol ler of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE, CHICAGO, I 3 30611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is , , , P.O. BOX 5137, DES MCINES, 50306-5137

, made and executed by

a certain Mortgage dated FEBRUARY 13, 2008

MICHAEL BERMAN, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK

SEE ATTACHED

upon the following described property situated in County, State of Illinois:

Parcel ID#:11181110261023,1074

Property Address: 1834 RIDGE AVE 123, EVANSTON, IL 60201

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY EIGHT THOUSAND AND 00/100

(\$ ******128,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

0805640060) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0084150978

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

Amended 6/08

VMP MORTGAGE FORMS - (800)521-729



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness	By: Malana Manager
Witness	(Signature)
Attest	BARBARA K. EMOND, V.P. LOAN DOCUMENTATION
Seal:	
State of ILLINOIS County of DUPAGE	

This instrument was acknowledged before me of FIPRUARY 13, 2008

by

BARBARA K. EMOND, **V.P. LOAN DOCUMENTATION**

as

RWF MORTGAGE, LLC

of

995W(IL) (0109)

Page 2 of 2

OFFICIAL SEA! CHERYL GIUNTI NOTARY PUBLIC - STATE OF TATE OF MY COMMISSION EXPIRES:17/19/11

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 123 AND SPACE P-36 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 00365644, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 11-18-111-026-1023 Vol. 0057 and 11-18-111-026-1074 Vol. 0057

Property Address: 1854 P. dge Avenue, Unit 123, Evanston, Illinois 60201

Adge Avei.

Cook County Clerk's Office