

# UNOFFICIAL COPY



Doc#: 0805640240 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2008 03:47 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JERRY BARNES AND KENNETHA CONNER** to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage **Dated: 7/11/2006** is recorded in the **State of IL, County of Cook on 8/11/2006 Document # 0622326066 AMOUNT: \$ 136,850.00** SEE ATTACHED EXHIBIT A

Parcel # 20-32-113-003 Property Address: 8009 SOUTH ADA ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 31, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC

By:

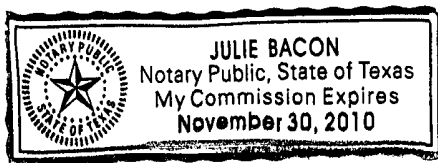


BARNES MM \*05149851\*

D. M. Wileman, Vice President

State of Texas, County of Tarrant

On 1/31/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.



Notary public, Julie Bacon  
My Commission Expires: November 30, 2010

MERS Phone 888-679-6377  
TIFFANY HOFFMAN  
CITIFIP/HAUS & RAP

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## Exhibit A

LOT 34 IN BLOCK 6 IN AUBURN HIGHLANDS, A SUBDIVISION OF  
LOTS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE  
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

20-32-113-003

8009 SOUTH ADA STREET, CHICAGO, IL 60620-3821

05149831

Cook County, IL

CITIFIP/HAUS & RAP

Property of Cook County Clerk's Office