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SH

RECORDATION REQUESTED BY:
HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690



50050090
WHEN RECORDED MAIL TO:
Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008

Doc#: 0805646162 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2008 01:24 PM Pg: 1 of 4

CT H&S159704

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:
S SANGERN
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 7, 2008, is made and executed between ROBERT W HINDMAN and LOIS J HINDMAN, HUSBAND AND WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 19, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED April 15, 2002 AS DOCUMENT NO.0020431086 IN Cook COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 724 S ASHLAND AVE, La Grange, IL 60525. The Real Property tax identification number is 18-09-121-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$225,000.00 decreased to \$135,000.00, AND A CURRENT BALANCE OF \$89,318.44 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$373,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE****(Continued)**

Loan No: 50050090

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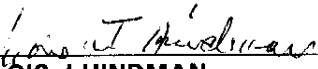
parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 7, 2008.

GRANTOR:

X 


 ROBERT W HINDMAN

X 

 LOIS J HINDMAN

LENDER:

HARRIS N.A.

X 

 Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 50050090

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
)
) SS
 COUNTY OF Cook)

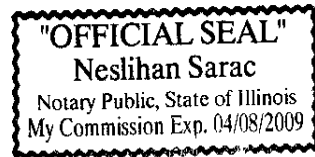
On this day before me, the undersigned Notary Public, personally appeared **ROBERT W HINDMAN** and **LOIS J HINDMAN**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 07 day of February, 2008.

By [Signature] Residing at 600 S. Logansdale

Notary Public in and for the State of IL

My commission expires 04-08-2009



LENDER ACKNOWLEDGMENT

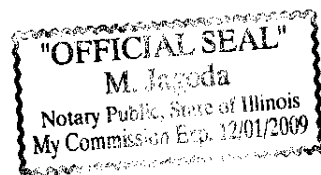
STATE OF IL)
)
) SS
 COUNTY OF Cook)

On this 07 day of February, 2008 before me, the undersigned Notary Public, personally appeared Neslihan Sarac and known to me to be the personal representative, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, fully authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By M. Jagoda Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires 12/01/09



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CHICAGO TITLE INSURANCE COMPANY

Short Form Master Policy

YOUR REFERENCE: 13395987-6823815-2

POLICY NO.: 1408 H25159704 HE

STREET ADDRESS: ✓ 24 S ASHLAND AVE, LAGRANGE, ILLINOIS 60525

DATE OF POLICY: 12/01/07

P.I.N.:

AMOUNT OF INSURANCE: \$400,000.00

INSURED: HARRIS NA / 2380150

A. GRANTEE:

✓ ROBERT W. HINDMAN AND LOIS J. HINDMAN, *married to each other*

MORTGAGE DATED 03/19/2002 AND RECORDED 04/15/2002 AS DOCUMENT NO. 0020431086 MADE BY ROBERT W. HINDMAN AND LOIS J. HINDMAN TO HARRIS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$225,000.00

B. LEGAL DESCRIPTION:

LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 11 IN COUNTRY CLUB ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ 18-09-121-019-0000

taxes are paid

Property of Cook County Clerk's Office