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LOAN NUMBER 8100054427 RELEASE NUMBER2005

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUSE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of the dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOY in HEBERT, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of NOVEMBER;2501, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 0 J11212428, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: UNIT 908 AND P-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN 515 MAIN CONDOMINIO'A, AS DELINEATED ZND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010977564, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-220-007

Address(es) of premises: 515 MAIN ST #908, EVANSTON, IL 60202

Witness our hands and seals, this MAY 17, 2005

GARY H BRANDES, VICE BY ESIDE UT

(Seal)

(Seal)

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CELTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 17, 2005

This instrument was prepared by JESSICA SOLIS
101 North Lake Street
Aurora, IL 60506

MAIL TO: JOY M HEBERT 515 MAIN ST #908 EVANSTON IL 60202 HANG MARK COLEMAN NOTATION OF ILLINOIS MA SOME ASSOCIATION OF ILLINOIS

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