RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0805650061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/25/2008 01:34 PM Pg: 1 of 3

| DEEDS OF THE REGISTRAR OF TITLES IN WHOSE | OFFICE |
|---|---------------|
| THE MORTGAGE OR DEED OF TRUST WAS FILED. | |

| KNOW ALL MEN BY | PHESE PRESEN | \mathbf{TS} , That the $_$ | Am | erican Chartered Ban | k |
|---|----------------------------|--|---|-----------------------|--------------------|
| a corporation of the State of | Illinois | , for | , for and in consideration of the payment of the indebtedness | | |
| secured by the | Mortgage | | hereinafter i | nentioned, and the ca | ancellation of all |
| | of the sum of one | dollar, the rec | eipt whereof is h | ereby acknowledged | , does hereby |
| REMISE, RELEASE, CONVEY an | d QUIT CLAYM ento | | Alexander Kats | and Irene Kats | |
| | 2766 Walter Avent | | | | |
| its/his/their heirs, legal representati | ves and assigns, all the i | ight, title, interes | t, claim or demand | whatsoever it may | have acquired |
| in, through, or by a certain | Mortgage, b. | earing the date of | 5/4/2007 | and recorded on | 5/22/2007, |
| in the Recorder's Office of | Cook | Co | ounty, in the State of | of Illinois, | |
| in book of records | s, on page, | as document No(s | s). | 0714250141 | , |
| to the premise therein described, sit | uated in the County of | Cook | , State of | Illinois | , as |
| follows, to wit: | | | | | |
| | | ⁷ (), | | | |
| LOT 3 IN S TAR SUBDIVISION; | BEING A SUBDIVISION | N OF LOT 2 IN A | RTHUR J. LAND | WEHR'S SUBDIVIS | SION OF THE |
| SOUTH 2 ACRES OF THE WEST | 5 ACRES (EXCEPT STR | LEET) OF THE S | OUTH 1/2 OF THI | E NORTH 1/2 OF TH | HE SOUTH- |
| WEST 1/4 OF SECTION 9, TOWN | SHIP 42 NORTH, RANC | GE 12, EAST OF | THE THIRD PRIN | CIPAL MERIDIAN | , IN COOK |
| COUNTY, ILLINOIS. | | | | | |
| | | | | | |
| | | | T' | | |
| together with all the appurtenances | and privileges thereunto b | elonging and appo | ertaining. | | |
| Permanent Real Estate Index Numb | · / | | 04-09-300-017-000 | | |
| Address(es) of premises: | 2766 | Walter Avenue, | Northbrook, Illinoi | s 600 <i>02</i> | |
| Witness hand | and seal | , this | 25th da | y of April | , 2007 . |
| | | | Hila | (C) | |
| | | | by lodge | | |
| | | | 14/00 | | (SEAL) |
| | | The Assessment of the Control of the | | | |
| | | | | | (SEAL) |
| This instrument was recorded to | | | 1100 D *** | . . | |
| This instrument was prepared by: | Amaniaan Oba (| D. 1 | 1199 E. Higgir | | |
| | American Chartered | Bank | Schaumburg, I | | |
| | (MAME) | | | (ADDRESS) | |

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UNOFFICIAL CORY

| STATE OF _ | | Illinois | | . } | Official Sea Michael Tomas | zewski 🕻 |
|--|--|--|---|---|---|---|
| County of | | Cook | | S. } | Notary Public State My Commission Expire | |
| known to me to same persons and severally a and delivered to authority giv | be the whose names cknowledged the the saio inst ren by the Board free and volun a | rument and caused the of I ry act of said corporation, | corporation, and Secretary of the foregoing ins and corporate seal corporate seal corporate seal of the uses and pure seal this | of said corpor trument, a of said corpor of poses therein | ration, and personally peared before me oration to be affix said corporation, as the set forth. | this day in person Secretary, they signe ed thereto, pursuan neir free and voluntary |
| | | Ox | | IN/ | NOTARY | |
| | | 0 | Commis | sion expires: | _6/7/30 | 2// |
| | | | Colyn | | 750 6/7/30 | |
| | MAIL TO: | ADDRESS OF PROPERTY: | | то | | RELEASE DEED By Corporation |

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ALTA Language Commitment (6-17-06)

Standard Title Corporation

666 Dundee Road Suite 604 Northbrook, Illinois 60062 Phone (847) 656-2600 Fax (847) 656-0185

SCHEDULE A

Commitment Number: stc-4989

Underwriter:

First American Title Insurance Company

EXHIBIT A

PIN 04-09-300-017-0000

LOT 3 IN STAR SUBDIVISION; BEING A SUBDIVISION OF LOT 2 IN ARTHUR J. LANDWEHR'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 5 ACRES (EXCEPT STREET) OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ½ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

Schedule A consists of 2 page(s)