



Doc#: 0805650028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2008 11:01 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Diane L. Beard

1734 Epping Place, Schaumburg, IL 60194

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 9/6/2007 and recorded on 9/21/2007, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 0726450047, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 168 IN STRATHMORE SCHAUMBURG UNIT 3, A SUBDIVISION IN THE NORTHWEST QUARTER IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

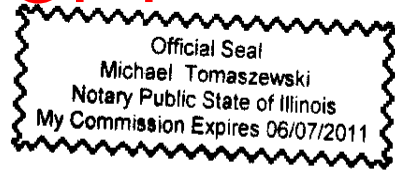
together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 07-20-107-014-0000  
Address(es) of premises: 1734 Epping Place, Schaumburg, IL 60194  
Witness hand and seal, this day of

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road Schaumburg, Illinois 60173  
(NAME) (ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois  
County of DuPage SS.



I, Michael Tomaszewski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Garrick Nikcen personally known to me to be the Sr. Vice president of the American checked Bank, a corporation, and Bank, personally known to me to be the Bank Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Bank and Bank Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Bank Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of January, 2008.

[Signature]  
NOTARY

Commission expires: 6/7/2011

Property of Cook County Clerk's Office

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

# UNOFFICIAL COPY

ALTA Language Commitment (6-17-06)

## Standard Title Corporation

666 Dundee Road Suite 604  
Northbrook, Illinois 60062  
Phone (847) 656-2600 Fax (847) 656-0185

### SCHEDULE A

Commitment Number: stc-4994

#### Underwriter:

First American Title Insurance Company

### EXHIBIT A

PIN NO.: 07-20-107-014

LOT 168 IN STRATHMORE SCHAUMBURG UNIT 3, A SUBDIVISION IN THE NORTHWEST QUARTER IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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