

1846
SR



After Recording, Please Return To:

When Recorded Return To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

416122
3004-0004

8104

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 does hereby grant, sell, assign, transfer and convey, unto MOREQUITY, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 222 Main St Evansville, IN 47708

a certain Mortgage dated APRIL 13, 1998 Made and executed by GERALD HALL, AN UNMARRIED MAN

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois
LOT 7 (EXCEPT THE WEST 17.13 FEET) AND THE WEST 5.92 FEET OF LOT 6 IN ROY'S SUBDIVISION OF BLOCK 20 IN W.O. COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID# 2505202052

Property Address: 1047 WEST 87TH STREET CHICAGO, ILLINOIS 60620

such Mortgage having been given to secure payment of Dollars THIRTY-FIVE THOUSAND, SEVEN HUNDRED FIFTY AND NO/100 -----\$(35,750.00)

which Mortgage is of record in Book, Volume or Liber No. 98296896, at page N/A (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SH
12/1
my

UNOFFICIAL COPY

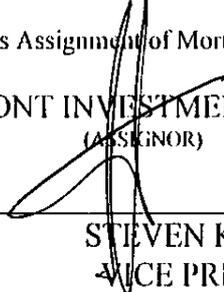
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

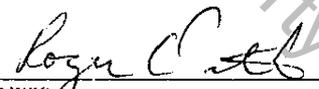
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

5/29 1998

FREMONT INVESTMENT & LOAN
(ASSIGNOR)

By

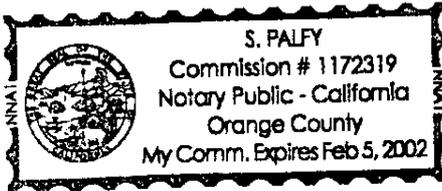

STEVEN K. PATTON
VICE PRESIDENT


WITNESS

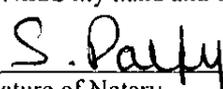
State of California
County of Orange

On MAY 29 98, before me, S. Palfy, Notary Public, personally appeared
STEVEN K. PATTON

personally known to me --OR-- proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary