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1998-11-23 12:17:36  
Cook County Recorder 43.50

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After Recording, Please Return To:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

When Recorded Return To:  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

412142  
3004-0098

8099

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 does hereby grant, sell, assign, transfer and convey, unto MOREQUITY, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 222 Main St. Evansville, IN 47708

a certain Mortgage dated APRIL 3, 1998 Made and executed by INA ROBINSON MARRIED TO VERA ROBINSON, HIS WIFE

to and in favor of FREMONT INVESTMENT AND LOAN Upon the following described property situated in COOK County, State of Illinois LOT 5 IN AXEL M. ANDERSON'S SUBDIVISION OF THE NORTHWESTERLY 9 FEET OF LOT 11 AND ALL OF LOT 12 TO 21 BOTH INCLUSIVE IN BOWMAN,S SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/\$ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY ILLINOIS.

Parcel ID# 1309134018

Property Address: 5256 NORTH LIND AVENUE CHICAGO, ILLINOIS 60630

such Mortgage having been given to secure payment of Dollars ONE HUNDRED SIXTEEN THOUSAND, TWO HUNDRED FIFTY \$( 116,250.00 )

which Mortgage is of record in Book, Volume or Liber No. 98341440 at page NA (or as No. NA ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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12-  
MY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

5/29 19 98

FREMONT INVESTMENT & LOAN  
(ASSIGNOR)

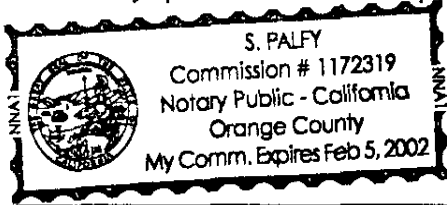
BY \_\_\_\_\_  
STEVEN K. PATTON  
VICE PRESIDENT

Ray Ender  
WITNESS

State of California  
County of Orange

On MAY 29 98, before me, S. Palfy, Notary Public, personally appeared  
STEVEN K. PATTON

personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

S. Palfy  
Signature of Notary