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RELEASE DEED (Illinois)

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Doc#: 0805657014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2008 08:59 AM Pg: 1 of 2

		- <del>L</del> OF 1	ES IN WHO RUST WAS F	-11 FD	FICE THE
KNOW ALL ME	N BY THESE PR	ESENTS, THA	AT <u>SOUTH CENTRAL</u>	TLLU,	
of the County ofC	ook and State of	Illnois	11 SOUTH CENTRAL	BANK, N.A.	
valuable considerations,	the receipt whereof is	hereby acknowled	for and in consideration	tion of one dolla	ir, and for other good and
	1	notoby acknow let	iged, does hereby remise, re	lease, convey ar	nd quit-claim unto
	13.		ET THOMPSON		
		(NAME AND ADDR	Ave, Chicago, IL 60628		
heirs, legal representativ	es and assigns all the	right title int	, claim or dema id whatsoev		
through, or by a certain	Mortgage	booming I do			y have acquired in,
the recorder's office of		, bearing date the	· ————	2005	and recorded in
Document Number	Cook 0532016031	Co	ounty, in the state of	ILLINOIS	, as
of Cook			, to the premises therein de	scribed situated	I in the County
	, State ofILLIN	OIS , as follo	ws, to wit:	U/Sc.	
TO DETAILS STRUCK I	H RANGE 14 DAOW	<b>○D @T T T T T</b>	WEST PULLMAN PARK ND THE SOUTH EAST ¼ ( PRINCIPAL MERIDIAN, N JULY 8, 1925 AS DOCUM	OPTRACIBIN	REING A SUBDIVISION AL ¼ OF SECTION 28, E INDIAN BOUNDARY IN COOK COUNTY,
together with all the appur	tenances and privilege	thereumte hal			
Permanent Real Estate Ind	ex Number(s): 25-28-4	9 mercunio belo <u>ng</u> 107-036-0000	ing or appertaining.		
Address(es) of premises:			Dwingston		
	$\mathcal{A}$		Princeton Ave, Chicago, I December , 2007	<u>L 60628</u>	(SEAL)

0805657014 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS						
COUNTY OF COOK ss.						
I,Lynda McNair	a notary public in					
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Byron, Asst Vice President						
and Madelyne M. Hamm, Vice President						
personally known to me to be the same are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledges sealed and delivered the soid instrument as their free and voluntary act, for the uses and purposes the GIVEN under my hand and official seal this 31st day of December  "OFFICIAL SEAL"  LYNDA K MCNAIR  STATE OF LYNDA K MCNAIR  STATE	ed that they signed, herein set forth.					
0,						

SOUTH CFNTRAL BANK
525 W. ROOSEVELT P.O., CHICAGO, IL 60607

After recording, mail to: