

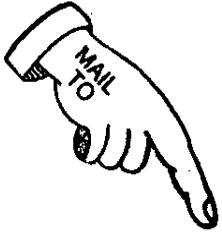
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08056601

3448/0128 21 001 Page 1 of 3
1998-11-23 12:16:49
Cook County Recorder 25.50



08056601



Prepared by and Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
Monroe, La 71201/ 5S
Attention: Shawna McLemore

1614389
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chase Manhattan Mortgage Corporation, a New Jersey Corporation
whose address is 1500 North 19th Street, Monroe, La 71201

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, bearing the date of 7/3/97, together with the certain note (s) described therein with all interest, all liens, and any rights due or to become due thereon to:

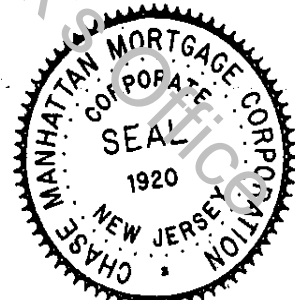
BANKERS TRUST COMPANY AS TRUSTEE

Said deed of trust is recorded on 8/7/97,
in the State of IL, Cook County

INSTRUMENT: 97577349
ORIGINAL TRUSTOR(S) Stephanie J. Peiffle
ORIGINAL LOAN AMT: 54,150.00
PROPERTY ADDRESS: 505 W Melrose Unit 208, Chicago, IL 60657

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.



S-4
P-3
N-0
M-4

Dated: 9/30/98

Chase Manhattan Mortgage Corporation

By: Cynthia CoRona
Cynthia CoRona, Vice President

By: Janis Fowler
Janis Fowler, Assistant Vice President

State of Louisiana, Parish of Ouachita

On 9/30/98, before me, the undersigned, Janet Robison-Larche a Notary Public for said Parish and State, personally appeared Janis Fowler and Cynthia CoRona, located at 1500 North 19th Street, Monroe, La 71201, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is the Assistant Vice President and Vice President of Chase Manhattan Mortgage Corporation, made by virtue of a Resolution of its Board of Directors.

Janet Robison-Larche
Notary: JANET ROBISON-LARCHE
NOTARY PUBLIC, OUACHITA PARISH
MY COMMISSION EXPIRES: LIFETIME

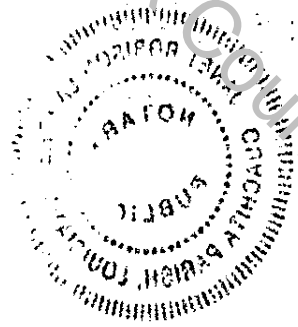


Clerk's Office

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Property of Cook County Clerk's Office



61302419\1613024195
PEIFFLE
SEE ATTACHED LEGAL DESCRIPTION
PIN # 14-21-314-055-1009

UNIT NUMBER 208, IN THE 505 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF LOT 1 IN VON HOLLEN'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 2 OF THE ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING ON THE NORTHEAST CORNER OF SAID LOT 1, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 34 1/2 FEET THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT WHICH IS 30 9/12 FEET WEST FROM THE NORTHEAST CORNER OF SAID LOT THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1 AND 2 IN VON HOLLEN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 28 AND 27 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 30 FEET AND 9 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT: RUNNING THENCE WEST ON THE NORTH LINE OF SAID LOTS 1 AND 2 30 FEET AND 9 INCHES RUNNING THENCE SOUTH IN A STRAIGHT LINE THROUGH SAID LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2 A DISTANCE OF 69 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOTS 1 AND 2 TO A POINT 34 FEET AND 6 INCHES WEST OF SAID SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25839099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID RECORDED AS DOCUMENT 25839099