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08056602

Loan No. 0430356378

When recorded mail to:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD., #100
HOUSTON, TX 77014

08056602

3448/0129 21 001 Page 1 of 3
1998-11-23 12:17:29
Cook County Recorder 25.50



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

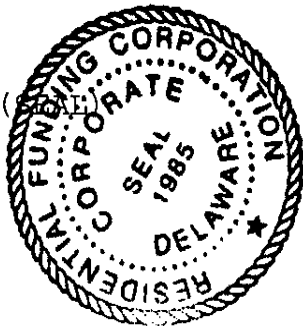
BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 3, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97577349, in releases, conveys and quit claims unto STEPHANIE J. PEIFFLE, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

14-21-314-055-1009

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 20, 1998.

BANKERS TRUST COMPANY AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY IN FACT



BY:

Chris White

Chris White
Vice President

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Nov
MAY

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908-8080

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT NUMBER 208, IN THE 505 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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08056602 Page 2 of 3

PARCEL 1:

THAT PART OF LOT 1 IN VON HOLLEN'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 2 OF THE ASSESSORS DIVISION OF LOTS 27 AND 28 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING ON THE NORTHEAST CORNER OF SAID LOT 1, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 34 1/2 FEET THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT WHICH IS 30 9/12 FEET WEST FROM THE NORTHEAST CORNER OF SAID LOT THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1 AND 2 IN VON HOLLEN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 28 AND 27 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 30 FEET AND 9 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT: RUNNING THENCE WEST ON THE NORTH LINE OF SAID LOTS 1 AND 2, 30 FEET AND 9 INCHES RUNNING THENCE SOUTH IN A STRAIGHT LINE THROUGH SAID LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2 A DISTANCE OF 69 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOTS 1 AND 2 TO A POINT 34 FEET AND 6 INCHES WEST OF SAID SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE NORTHELY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25839099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID RECORDED AS DOCUMENT 25839099

STATE OF TEXAS

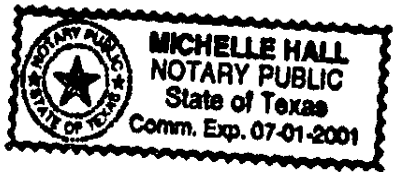
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, ~~DO HEREBY CERTIFY THAT~~ Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 20, 1998.

Michelle Hall

Notary Public in and for the State of Texas



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



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Property of Cook County Clerk's Office

JIM BURTON
CLERK OF CIRCUIT COURT
STATE OF ILLINOIS
1005-1010-0000