## **UNOFFICIAL COPY**



## 08056614

3448/0141 21 001 Page 1 of 2 1998-11-23 12:32:36

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5000805365

\_index:\_\_\_0\_\_

Job#: 550\_9701

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST USA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, deter and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

MATTHEW LEE K NCA'D AND ELIZABETH M. KINCAID

Original Mortgagee:

FIRST FEDERAL SAVINGS BANK

Original Loan Amount:

\$40,320.00

Property Address:

~14509 PINEWOOD DR.; OAKT AND PARK; IE 60462~

Date of DOT:

5/8/97

Date Recorded:

5/9/97

Doc. / Inst. No:

97-327839

PIN:

27-07-104-012

Legal:

Lot 23 in Pinewood P.U.D. unit Two a subdivision in the Northwest quarter of Section 7,

Township 36 North, Range 12, East of the Third principal Meridian, in Cook County, Illinois

IN WITNESS WHEREOF, FIRST USA FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of August 1998 A.D..

FIRST USA FEDERAL SAVINGS BANK

*JACK QUIDO* AACK CRUICKSHAN VICE PRESIDENT

Property of

control someon:

1800 1800 1810

eding their vectors becaused a principal and a control



54 8-2 N.N M-4

## **UNOFFICIAL COPY**

 $08056614_{Page 2 of}$ 

STATE OF TX
COUNTY OF Dalla

On this the 24th day of August 1998 A.D., before me, a Notary Public, appeared JACK CRUICKSHANK to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST USA FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JACK CRUICKSHANK acknowledged said instrument to be the free act and deed of said corporation.

EOF, I. Soft Column Clark's Office IN-WITNESS-WHEREOF,-I have hereunto set my hand and affixed my official seal the day and year first above written.

