

# UNOFFICIAL COPY

When recorded return to:

For recording information only:

THOMAS F BUGIELSKI  
647 RANDI LN  
HOFFMAN EST, IL 60194-2711

352782  
JESSE WHITE

98 NOV 19 AM 9:26

Loan Number: 14199756

08056814

9497/0064 47 002 Page 1 of 2  
1998-11-23 11:59:17  
Cook County Recorder 23.50

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR REGISTRAR  
MORTGAGE

RECEIVED COOK COUNTY  
COUNTY RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



I, THOMAS J REILLY  
FIRST VICE PRESIDENT

being first duly sworn under  
oath, state:

That notification was given to  
THOMAS F. BUGIELSKI & JOANNE M. BUGIELSKI,  
HUSBAND & WIFE  
at 647 RANDI LN, IL 60194  
who are the owners of record on Certificate No. , that a  
release of document number 93. 628525, was presented for  
filing on NOVEMBER 02, 1998.

That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens  
system and recorded with the Recorder of Deeds of Cook County.

I, THOMAS J REILLY, FIRST VICE PRESIDENT, declare under  
penalties of perjury that I have examined this form and that all  
statements included in this affidavit to the best of my knowledge  
and belief are true, correct and complete

pin: 07-16-319-019-0000

address: 647 Randi Lane  
Hoffman Estates IL  
60194

Affiant

Subscribed and sworn to before me by the said  
THOMAS J REILLY this NOVEMBER 02, 1998

Notary Public

JANE T. PARNIN  
NOTARY PUBLIC, STATE OF FLORIDA  
My commission expires May 18, 2000  
Commission No. CC 540772  
Bonded By Service Ins.  
Personally Known [ ] Other I.D. [ ]

This instrument was prepared by K BOURRIE agent for  
HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 102398KT Inv. Pool C09-002 ZPF

2 P

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**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000352782 SC

**STREET ADDRESS:** 647 RANDI LANE

**CITY:** HOFFMAN ESTATES

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 07-16-319-019-0000

**LEGAL DESCRIPTION:**

LOT 19 IN PARTRIDGE HILL PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1976 AS DOCUMENT 23538650, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office