FMG #; 0072525812

UNOFFICIAL CO NÃME: RICHARD NOWAK P/O DATE: 10/27/1998

AFTER RECORDING, FORWARD TO:

RICHARD NOWAK 17919 66TH AVE

TINLEY PARK IL 60477

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER

∠FLEET MORTGAGE GROUP, INC.

-1200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28314020150000

COOK COUNTY

9495/0009 86 002 Page 1 of 7 1998-11-23 11:09:57 Cook County Recorder



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DICUADO I MOMBE INTI DADDADA MOMBE

KICIIAKD I NOM	HE MY DANDARK HORAK,	1115	WIFE		
to_EVERGREEN	SAVINGS AND LOAN	ASSOCIATIO)N	ش د دن	
dated July	24th 1973, an	d recorded on	10/01/1973	in Mort	gage Record
	,page	, and	d or Instrument #	2719841	, of the
records in the office of the Recorder of COOK County, ILLINOIS				, ILLINOIS	
more particularly o	described as follows, to wit	90/			

LOT 15 IN OAK COURT, A SUBDIVISION (F PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN TINLEY PARK, COOK COUNTY, ILLINOIS.

17919 S 66TH AVE TINLEY PARK, IL 60477

is hereby fully released and satisfied.

Junity Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 10th day of November

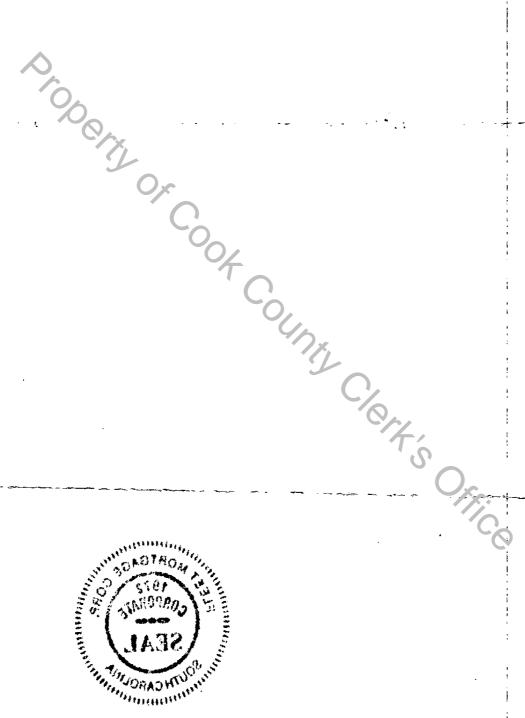
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER Its ASSISTANT SECRETARY SEAL SEAL SEAL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

after the teaching of Noberv Rublic to and County and the admitted and the Angles County of Angles



UNOFFICIAL COPY 1056863 Page 2 of 2 FMG #: 0072525812 NAME: RICHARD NOWAK P/O DATE: 10/27/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November 1998 , personally appeared VICKIE A ROEMER ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and riptarial Seal My commission expires 04/21/2002Or Coot County Clark's Office **Notary Public**

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ANSTRA DESIGNATION TO THE STATE OF THE STATE

*County Clark's Office