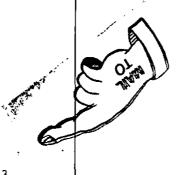
UNOFFICIAL COPY





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3448/0075 21 001 Page 1 of 1
1998-11-23 11:15:44
Cook County Recorder 23.50

Recording Requested By MOREQUITY, INC.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. CENTRAL AVE. #123 GLENDALE, CA 91202-

This Space for Recorders Use only

Loan #: 350945 CRS #: 7612 TO/ESC#

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MOREQUITY, INC. hereinafter referred to as too Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/26/98 made and executed by ALVIN D. GILLIAM AND DEBORAH Y. GILLIAM, HIS WIFE to secure payment of the principal sum, of \$232000.00 Dollars and interest and FREMONT INVESTMENT & IJ/N in the County of COOK and State of IL Recorded: 02/04/98 Instrument #: 98094853 Book: 5628 Page: 0044 Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: E 50' OF W 100' OF L 11, JOHN D. VANDERCOOK'S SUBDIV OF PART OF NE 1/4 OF SEC 6, & PART OF NW 1/4 OF SEC 5, TSHP 39 N, R 13, E OF 3PM, COOK CNTY, IL., Tax Id No.: 1606223014, Property Address: 411 LENOX STREET OAK PARK IL 60302-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has soo his hand and has caused these presents to be signed by its duly authorized of open (s), on October 22, 1998.

MOREQUITY, INC.
Mortgagee

BI

LOU TEFF, VICE PRESIDE

SHAWN COMPANY, SECRETARY

for above Mortgagee

for_above Mortgages

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 22, 1998 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000

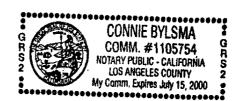
, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared LOU TEFF, VICE PRESIDENT and SHAWN

COMPANY, SECRETARY , respectively, of MOREQUITY, INC., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS My hand and Notarial Seal.

ONNIE BYLSMA, COMM EXP: 7/15/2000

Notary Public
1-IL-MTG.ME AF



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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