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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Michele Thompson AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0805604022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2008 08:34 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0123790/15 "HICKS JR"

MERS #: 100236400000153912 VRU #. 1-853-679-6377

Date of Assignment: November 28th, 200 (

Assignor: MORTGAGE ELECTRONIC REGIS (RATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE

MORTGAGE COMPANY at G4318 MILLER ROF.D, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES, LLC at 26 17 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: GERALD P. HICKS, AKA GERALD P. HICKS, JR. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY

Date of Mortgage: 08/10/2005 Recorded: 08/26/2005 as Instrument No.: 0523805170 In Cook, Illinois

Assessor's/Tax ID No. 32-05-320-027-0000 VOL. 0010

Property Address: 1308 W 191ST ST, HOMEWOOD, IL 60430

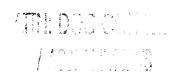
Legal: LOT 27 IN BLOCK 5 IN RIEGEL MANOR UNIT NUMBER 1, BEING A 31'50IVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/ 100th s DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$176,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DD*DDALSI*11/28/2007 09:20:02 AM* ALSI01ALSIA0000000000000437605* ILCOOK* 0123790016 ILSTATE MORT ASSIGN ASSN **MMKALSI*





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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY

On November 28th, 2007

MICHELE THOMPSON, Vice-President



STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 28th, 2007, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, oer sonally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of latisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowleaged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska JOANN REIN My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2517 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500