

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

Doc#: 0805606027 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2008 12:12 PM Pg: 1 of 3

When Recorded Return To:  
PETER R DELLOS  
2656 W LUNT AVE  
CHICAGO, IL 60645



**SATISFACTION**

GMAC MORTGAGE, LLC #0601421762 "DELLOS" Lender ID:10025/1701046898 Cook, Illinois PIF: 01/31/2008  
MERS #: 100037506014217625 V.I.#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PETER R DELLOS, originally to TOWNSTONE FINANCIAL, INC, in the County of Cook, and the State of Illinois, Dated: 03/03/2006 Recorded: 03/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608042121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.  
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

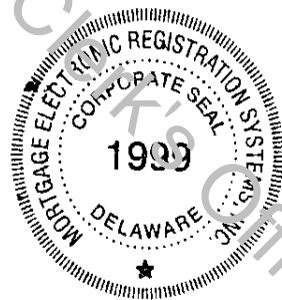
Assessor's/Tax ID No. 10-36-211-012-0000

Property Address: 2656 W LUNT AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On February 11th, 2008

By: \_\_\_\_\_  
ASHLEY JOHNSON, Assistant Secretary

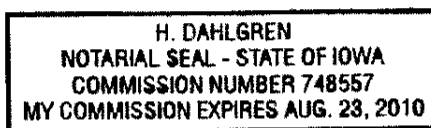


STATE OF Iowa  
COUNTY OF Black Hawk

On February 11th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
H DAHLGREN  
Notary Expires: 08/23/2010 #748557



# UNOFFICIAL COPY

Prepared By:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2656-G IN THE LUNT AT THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "SEE PLAT INDEX" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535427024, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOAN# 0601421762  
PAYOFF DATE JAN/31/08  
ST: IL

Property of Cook County Clerk's Office