Doc#. 0805608168 fee: \$36.00 UNOFFIC Att: 02/25/2008 129 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 09207406711235

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOVIE LEE MILLER AK A. LOVIE LEE KIMMONS CHAMBLIS MILLER AND PAUL WILLIAM

KIMMONS, JR

Original Mortgagee(S): LASALLE BANK

Original Instrument No: 08120183 Date of 'No'e: 11/20/1998 Original Recording Date: 12/09/1998

Property Address: 6534 S WINCHESTER AVE CHICAGO IL 60636

Legal Description:

LOT 14 (EXCEPT THE NORTH 19 FEET THEREOF) AND /(L), OF LOT 15 IN BLOCK 40 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNS/1P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-19-216-035-0000

County: Cook_County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2008. tti.

LASALLE BANK

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 02/23/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH **Notary Public** State of Utah My Commission Expires Dec. 29, 2010 1300 N. 200 E. Suite 118 Logan, UT 8434

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN