Doc#. 0805608112 fee: \$36.00 UNOFFIC Att: 02/25/2008 08 49 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20507306561304

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESUS TAPIA, MARRIED TO LUDI EULALIA ALVAREZ AND JULIO TAPIA, SINGLE AND LUIS

IDROVO, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0021132667 Date of Note: 10/06/2002 Original Recording Date: 10/16/2002

Property Address: 4448 N KASSON AVE CHICAGO, IL 56641

Legal Description:

LOT 18 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBD OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 OF THE SUBD OF THE NE J4 OF SECTION 15, T40N, R13E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-15-237-043-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2008. tti.

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 02/22/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah My Commission Expires Dec. 29, 2010 1300 N. 200 E. Suite 118 Logan, UT 8434

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN