

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
SFNB#:0227129  
RM#: 7032420  
Inv/Pool:GNMA 225732



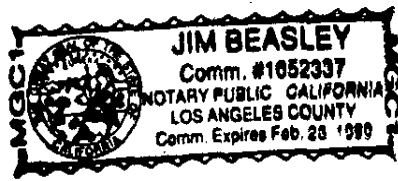
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SIMMONS FIRST NATIONAL BANK**, a National Banking Association, whose address is 11101 Anderson Drive, Suite 100, Little Rock, AR 72212, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **REGIONS MORTGAGE, INC.**, (formerly known as First Commercial Mortgage Company), an Alabama corporation, whose address is 400 West Capitol Avenue, Little Rock, AR 72201, its successors or assigns, (assignee). Said mortgage bearing the date 03/23/87, made by **SAMUEL C. POTTS AND PATRICIA A. POTTS** to **COMBINED MORTGAGE SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 87149828 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:1432N LUNA AVE  
08/26/98 CHICAGO, IL 60651 16-04-108-024  
**SIMMONS FIRST NATIONAL BANK** (fka Simmons First National Bank of Pine Bluff)

By: \_\_\_\_\_  
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 26th day of August, 1998, by Jorge Tucux of **SIMMONS FIRST NATIONAL BANK** (fka Simmons First National Bank of Pine Bluff) on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires:02/26/1999

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
SIMM1 JC 37JC



# UNOFFICIAL COPY

EXHIBIT 'A'

0227129

LOT 9 IN BLOCK 4 HENRY DIRK'S SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

08056130