

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SFNB#:0626643
RM#: 7106262
Inv/Pool:GNMA 316363

08056138

3436/0247 06 001 Page 1 of 2
1998-11-23 11:20:34
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SIMMONS FIRST NATIONAL BANK**, a National Banking Association, whose address is 11101 Anderson Drive, Suite 100, Little Rock, AR 72212, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **REGIONS MORTGAGE, INC.**, (formerly known as First Commercial Mortgage Company), an Alabama corporation, whose address is 400 West Capitol Avenue, Little Rock, AR 72201, its successors or assigns, (assignee). Said mortgage bearing the date 01/13/92, made by **IDA TALBERT AND SYLVESTER KNOX AND SHERRY T. KNOX** to **WEST AMERICA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92027157 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:2112W 120TH ST
08/26/98 BLUE ISLAND, IL 60406 25-30-109-012
SIMMONS FIRST NATIONAL BANK (fka Simmons First National Bank of Pine Bluff)

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 26th day of August, 1998, by Jorge Tucux of **SIMMONS FIRST NATIONAL BANK** (fka Simmons First National Bank of Pine Bluff) on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/1999

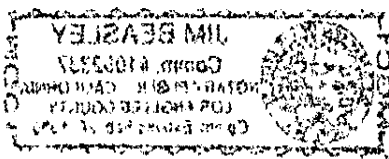


Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
SIMM1 JC 37JC

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

0626643

LOT 32 IN THE RESUBDIVISION OF LOTS 4 TO 24 INCLUSIVE AND TO VACATED NORTH AND SOUTH ALLEYS ALL IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

08056138